STAFF COMMENTS FOR PLANNING COMMISSION

MEETING DATE: March 7, 2007

SITE PLAN: AFP-07-006

TITLE: Summit Hall Elementary School

Health Center

REQUEST: AMENDMENT TO FINAL PLAN APPROVAL

For 3,375 square foot building addition for a

school-based health center

ADDRESS: 101 West Deer Park Road

ZONE: R-A (Low Density Residential)

APPLICANT/REPRESENTATIVE/ATTORNEY/DEVELOPER: (as

applicable)

Applicant: James Song – MCPS

Architect: Jim Emr – Smolen-Emr & Associates Engineer: Richard Butt – KCI Technologies, Inc.

STAFF PERSON: Jacqueline Marsh, Planner

Enclosures:

Staff Comments

Exhibit 1: Site location map

Exhibit 2: Application

Exhibit 3: Letter received February 23, 2007, from Judith Covich, Director of School Health Services

of the Montgomery County Department of Health and Human Services and "Everything

You Always Wanted to Know About School-Based Health Centers" brochure.

Exhibit 4: Cover sheet of Site Plan Exhibit 5: Existing conditions plan

Exhibit 6: Proposed site and grading plan

Exhibit 7: Detail sheet

Exhibit 8: Building elevations

Exhibit 9: Enlarged detail of building sign

STAFF COMMENTS

This is a request for a 3,375 square foot addition at Summit Hall Elementary School to be used as a school-based health center. The school is located in the R-A (Low Density Residential) Zone on West Deer Park Road, east of Summit Hall Road and north of Morris Park (Exhibit #1).

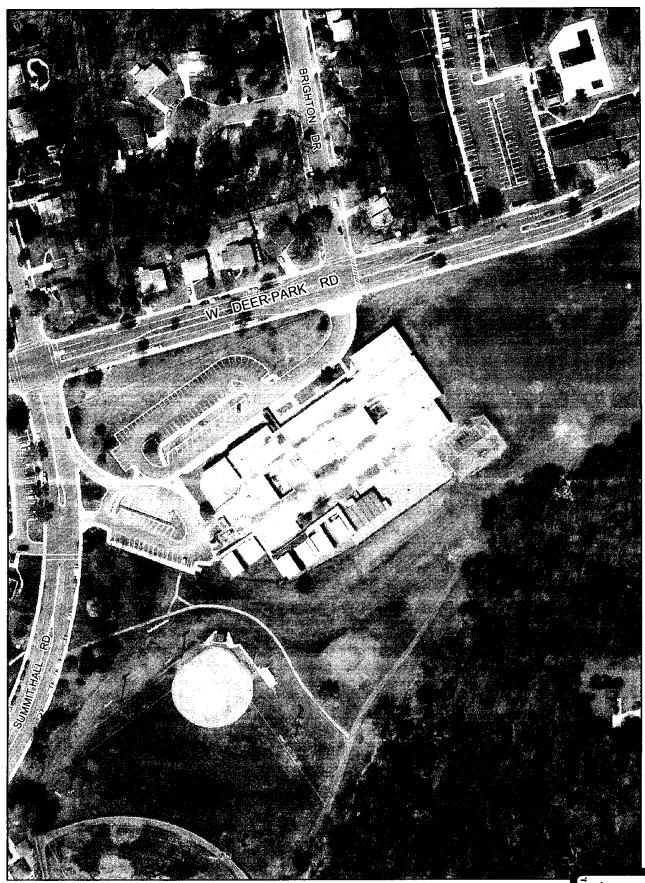
Montgomery County Public Schools has chosen Summit Hall Elementary School to be a facility that offers the "Linkages to Learning" program. "Linkages to Learning" serves at-risk children and families at selected elementary and middle schools in Montgomery County. Its mission is to improve the health and mental well-being of children and their families through collaborative delivering of school based services. This program is currently in practice at Gaithersburg Elementary School. Included in the packages is letter from Judith Covich, Director of School Health Services of the Montgomery County Department of Health and Human Services, who runs the program and an outline of the program, entitled "Everything you Always Wanted to Know About School-Based Health Centers." (see Exhibit #3)

The proposed addition is located on the east side at the left front of the existing school, facing West Deer Park Road. It will be accessible by the public without entering through the main school entrance. The applicant has tired to minimize the impact of the addition on existing ball fields. The proposed architecture will match the materials and style of the existing building, which is mainly brick (Exhibit #8).

Conclusion. Staff recommends TO GRANT AFP-07-006, Summit Hall Elementary School Health Center, AMENDMENT TO FINAL PLAN APPROVAL, FINDING IT IN COMPLIANCE WITH §§ 24-170 and 24-172, WITH THE FOLLOWING CONDITION(S):

 Final storm water management and sediment erosion control to be approved by the Department of Public Works, Park Maintenance, and Engineering prior to the issuance of any permits.

AFP-07-006 Summit Hall Elementary School Health Center



Henced Personne, N. J. F. P. O. J. C. C.C.



City of Gaithersburg • 31 South Summit Avenue • Gaithersburg, Maryland 20877 • Telephone: (301) 258-6330 • Fax: (301) 258-6336 plancode@gaithersburgmd.gov • www.gaithersburgmd.gov

AMENDMENT TO FINAL PLAN APPLICATION

In accordance with Section 24, Article V of the City Code

Application # MP-07-00 (0
Date Filed 2-9.07	
Total Fee	

		MECEIVE
1. SUBJECT PROPERTY	1. Ill Cartas	
Project Name Summit Hall Elem. School - School Bused 1	MENTA CENTER	
Street Address 101 West Deer Park Drive		U FEB 9 2007
Zone P-A Historic area designation Yes	No No	
ot NA Block NA Subdivision NA		PLANNING & CODE
Tax Identification Number (MUST BE FILLED IN) 00817968		ADMINISTRATION
2. APPLICANT	A12 14 19 1	
Name Montgonery County Public Schools Street Address 2096 Gaither Road City Rodwille	ATTN: Mr. Kal	iesh iSagai
Street Address 2096 Gaither Koan		Suite No. <u>703</u>
Sity Rockville	State M7	Zip Code
Daytime Telephone Z40 - 314 - 1007	Termonomia mass of a social M.	
3. ARCHITECT/ENGINEER/DEVELOPER		
Architect's Name Smolen. Eur Associates Architects	Attn: Mr. Jim	Emr
Architect's Maryland Registration Number <u>9893</u>		
Street Address	•	
City Rockwille		
•		•
Engineer's Name KCI Technologies, Inc.	Attn: Mr. Richa	and Butt
Engineer's Maryland Registration Number	Telephone 41	0.316.7800
Street Address 10 North Park Drive City Hunt Valley	State MP	Zip Code Z1030
		,
Developer's Name N/A	Telephone	
street Address		
City	State	Zip Code
Contact Person		
I. PROPERTY OWNER		
Name SAME AS APPLICANT		
treet Address		Suite No
City	State	Zip Code
Daytime Telephone	AND THE PARTY OF T	
•		
. CITY PROJECT NUMBER		
e marine and a second	Date Approved	,
lame of previously approved Final Plan Summit VIII Elementar		
		FAFRO:
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HGD-8400116. N. J. A. L. A. L.

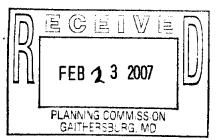
grading.		with accessible	
PROJECT DETAIL INFORMATION a. POPULATION CHANGES (if	•		
Changes in population estimated due to amendment. Employee estimate: Total number		Total number per shift	
Resident estimate:	Total number N/A	Total number per o	dwelling unit N/A
b. PLEASE SUPPLY THE FOLLOW	WING INFORMATION		
DEVELOPMENTINFORMATIO	ON .	REQUIRED	PROVIDED
Site (square feet)			442,569.652.1
Site Area (acres)			10.16 Ac.
Total Number of Dwelling Units/	Lots		N/A
Height of Tallest Building			14'-6"
Green Area (square feet)			E 274,00
Number of Dwelling Units/Acre			MIN
7. Lot Coverage (Percent)		MAX. 3040	13%
B. Green Area (Percent)			62%
Residential	A STATE OF THE PROPERTY OF THE	A MATTER AND THE STATE OF THE S	N/A
a. Single Family Detached	# Units		
b. Single Family Attached	# Units		
c. Multi-Family Condo	# Units		
d. Multi-Family Apartment	# Units		
e. Other			
0. Retail/Commercial	Sq. Ft.		MA
1. Restaurant Class: □A □B □C	Sq. Ft.		NA
2. Office/Professional	Sq. Ft.		N/A
3. Warehouse/Storage	Sq.Ft.		NA
4. Parking			104
15. Shared Parking/Waiver			NIA
16. Other		,	NA
17. Total			N/A

240-314-1000

Applicant's Signature

Daytime Telephone...

Date 62.08-07





DEPARTMENT OF HEALTH AND HUMAN SERVICES

Isiah LeggettCounty Executive

Kate Garvey
Acting Director

February 23, 2007

The City of Gaithersburg Planning Commission 31 South Summit Avenue Gaithersburg, MD 20877

Dear Commission:

The Summit Hall Elementary School Based Health Center is a partnership of Montgomery County Public Schools, the county's Department of Health and Human Services and community providers. It will provide health, mental health, social services and support services in a friendly familiar atmosphere to enrolled students and their families. The facility will serve the Summit Hall Elementary School students and their immediate families and children who are enrolled in the county's Care for Kids Program who live in the school's zip code areas. The School Based Health Center will generally operate during school hours with some after school hours for the convenience of families.

If you have further questions, please contact me at 240-777-1550 or Judith.Covich@montgomerycountymd.gov.

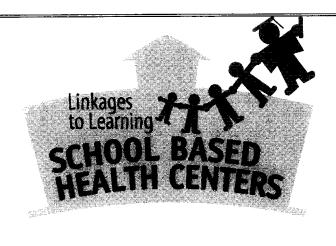
Sincerely,

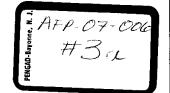
Judith R. Covich, Director School Health Services

du R love









Everything You Always Wanted to Know About School-Based Health Centers

What is a School-Based Health Center?

A School-Based Health Center ("SBHC") provides medical care as well as social, mental health, dental and health education services to students and their families in the school setting. By providing services directly in the school setting, families are able to receive needed services in a place that is familiar, among people they already trust. Parents can learn ways to help improve the health and well-being of their children in a comfortable setting and can also find out about other services that will help the whole family.

We believe that the SBHC will help children become better learners when the barriers to learning are reduced by addressing the physical, emotional and social problems of students and their families. SBHC's can help families develop healthier life-styles that benefit children as they grow and become contributing members of our community.

What happens at Linkages to Learning School-Based Health Centers?

At Broad Acres, Harmony Hills and Gaithersburg Elementary Schools, the *Linkages to Learning* School-Based Health Centers (LTL-SBHC's) nurse practitioners and physicians, working with the school nurse and school health aide, provide primary health care services including sick care, immunizations and physical examinations are available at the SBHC's. Additionally counseling, social service assistance, educational support services and off-site dental service are provided. Referrals to the LTL-SBHC's may be made by members of the school staff, the school nurse, Linkages staff or through self-referral by parents or students.

Many agencies and community organizations work together to provide comprehensive services to students and their families. Examples of related services include translation services to assist families, health fairs, health education classes, parenting support groups, adult ESOL or literacy classes, tutoring for children, recreational programs and holiday food and toy drives.

How will my child access the LTL-SBHC health services?

- You will need to complete, sign and return an enrollment form. Children can receive a variety of medical services once they are enrolled.
- All children enrolled in these elementary schools are eligible for enrollment in the SBHC's, regardless of insurance status.
- Staff will work with families without insurance to assist them in accessing medical care through programs such as Maryland Children's Health Program (MCHP/HealthChoice) or Care for Kids. This process will require proof of income, address and other information as needed for particular programs.

What if I have a regular doctor through private health insurance?

- If you have private health insurance, the SBHC can provide urgent sick care and minor injury visits, and will coordinate follow-up medical services with your private doctor. Your child should continue to be seen by his or her regular doctor for their annual physical examination.
- Children without insurance are eligible for comprehensive physical examinations.

What kind of health care services are included?

Children may receive routine well care, sick care and follow-up services at the SBHC, including physical examinations, laboratory work, immunizations, standing order medications and prescription.

What about prescriptions?

The nurse practitioner and physician will prescribe medication as needed. Some medications may be obtained at the SBHC; others may be purchased at your community pharmacy. SBHC staff will explain how to take the medication and answer your questions about it. They will also monitor how your child responds to the medicine.

Will there be a dentist?

The nurse practitioner will conduct a dental screening on enrolled children. Students in need of further dental care may be referred to the dentist and dental hygienist working in partnership with the SBHC's through the local Department of Health and Human Services Dental Program or to their private source of dental care.

What about cost?

- Services at the SBHC are free to students and their families.
- Sick care and well child services provided by the SBHC are billed to the student's insurance carriers. Reimbursement from the carrier is accepted as payment in full.
- No enrolled student will be denied access to care at the SBHC's.

Can brothers or sisters of Broad Acres, Harmony Hills or Gaithersburg students receive medical care?

Medical services are only available to uninsured brothers or sisters of students enrolled at Broad Acres, Harmony Hills or Gaithersburg Elementary Schools. The SBHC staff will help refer other family members to alternative community resources.

Who will provide the medical care?

Nurse practitioners from Catholic University of America and physicians from Holy Cross Hospital / Children's National Medical Center provide primary health care. The school nurse and the certified nursing assistant support these health care partners, and also provide basic school health services to all students during school hours, whether they are enrolled for SBHC services or not.

Will the staff speak my language?

Bilingual staff and interpreters are available.

Must a parent be present when the child receives medical care?

With parental permission, children may be seen for sick care without a parent being present. The nurse will contact the parent on the day of services. Parents are encouraged to be present for all well child visits.

Who will have access to the medical records? What about confidentiality?

State law requires that all services provided at the SBHC are confidential. The medical records belong to the Montgomery County Department of Health and Human Services (MCDHHS) and are protected by the Department's regulations and HIPAA guidelines. The SBHC must ask for your written permission before releasing information to any individual(s) or agency, except to share treatment information with your child's doctor.

How do I sign up?

Complete the enrollment packet providing written parental permission and return it to the SBHC staff.

\$\text{\$\text{\$\text{\$\text{\$Linkages to Learning School-Based He}}\$	ealth Center at Broad Acres E.S	S. (201) (01)	`
School Community Health Nurse:	Ladys Lux, R.N.	(301) 431-6010	
Site Coordinator:	To be determined	(301) 431-4040	6
Linkages to Learning School-Based He	ealth Center at Gaithersburg E	.S.	
School Community Health Nurse:	Carmen Alcaine, R.N.	(301)-926-162	8
Site Coordinator:	To be determined	(301)-208-723	0
Linkages to Learning School-Based Hea	alth Center at Harmony Hills F	2.S.	
School Community Health Nurse:	Christine Herman R.N.	(301) 929-554	6
Site Coordinator:	To be determined	(301) 929-559	0
For further information please contact:			(0.40), 777, 2.404
Joan Glick, Nurse Administrator	Joan.glick@montgomerycountymd.gov		(240)-777-3494
Mark Hodge, Nurse Manager	Mark.Hodge@montgomerycountymd.gov		(240)-777-1574

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50

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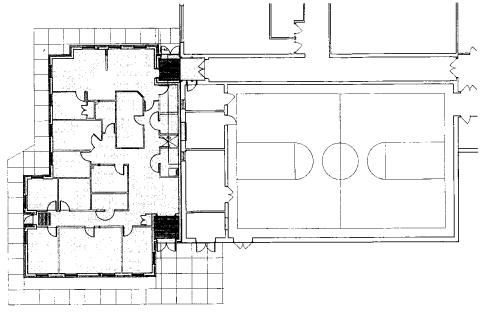
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School Community Health Nurse:	Ladys Lux, R.N.	(301) 431-601	0
Site Coordinator:	To be determined	(301) 431-404	6
Linkages to Learning School-Based Heal	th Center at Gaithersburg E.S	5.	
School Community Health Nurse:	Carmen Alcaine, R.N.	(301)-926-162	8
Site Coordinator:	To be determined	(301)-208-723	0
Linkages to Learning School-Based Healt	h Center at Harmony Hills E.	S.	
School Community Health Nurse:	Christine Herman R.N.	(301) 929-5546	
Site Coordinator:	To be determined	(301) 929-559	0
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Mark Hodge, Nurse Manager	Mark.Hodge@montgomerycountymd.gov		(240)-777-1574

SUMMIT HALL ELEMENTARY SCHOOL SCHOOL BASED HEALTH CENTER ADDITION

MONTGOMERY COUNTY PUBLIC SCHOOL SYSTEM





DESIGN REVIEW

INDEX OF DRAWINGS

COVER SHEET

CIVIL

EXISTING SITE PLAN C-2 SITE & GRADING PLAN

C-3 SITE DETAILS

GENERAL NOTES, ABBREVIATIONS AND SYMBOL LEGEND

CODE COMPLIANCE STUDY

DEMOLITION PLAN, NEW WORK PLAN, REFLECTED CEILING PLAN BUILDING ELEVATIONS & SECTIONS

MONTGOMERY COUNTY BOARD OF EDUCATION

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DIRECTOR, DEPT. OF FACILITIES MGMT. DIRECTOR, DIV. OF CONSTRUCTION ARCHITECT FOR SCHOOL FACILITIES PROJECT MANAGER, DIV. OF CONST PLANNER, DIV. OF CONSTRUCTION

DR: JERRY D. WEAST

GROSS SQUARE FOOTAGE:

EXISTING TO REMAIN: ADDITION: RENOVATION:

VICINITÝ I

TOTAL BUILDING: 67,993 SF

64.268 SF

3,375 SF

350 SF

CERTIFICATION

THESE PLANS FOR THE ADDITION AND MINOR RENOVATION TO SUMMIT HALL ELEMENTARY SCHOOL WERE PREPARED UNDER MY SUPERVISION AND, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELLEF, COMPLY WITH THE REQUIREMENTS OF THE BUILDING CODE OF MONITODMERY COUNTY AND THE STATE OF MARYLAND FIRE PREVENTION CODE.

ARCHITECT, MARYLAND REGISTRATION NO. 9893 DATE

THE PROPERTY OF THE PERSON

CIVIL ENGINEER KCI TECHNOLOGIES 10 HOETH PARK BERF, SUITE 200 HUNT VALLEY, MD 21030 516-7800(P) 410-782-74

MEP ENGINEER MONOCO, MINIS, FAMINIS & ASSOCIATES 8285 EXECUTIVE BLVD, ROCKVILLE, MD 20852 88-8882(P) 301-770-2567

M4CV Iting Structural Engineers, 18209 Frederick Road Sulfa 207 Rockylle, Maryland 2080 Yelpphone 301–251–551 Fax: 301–251–5486 malt: may engineers@bertzou.ne

COST ESTIMATOR J. VINTON SCHAFER & SONS 1309 CONTINENTAL DRIVE ABINGDON, MO 21009 0-335-3000(P) 410-335-652

PROFESSIONAL SEAL:

PRINTS ISSUED

DESCRIPTION DATE SD SUBMISSION 12/21/06 DD SUBMISSION 01/22/07 3. PLAN, COMISSION02/22/0

ELEMENTARY SCHOOL

SCHOOL BASED HEALTH CENTER

MONTGOMERY COUNTY PUBLIC SCHOOLS

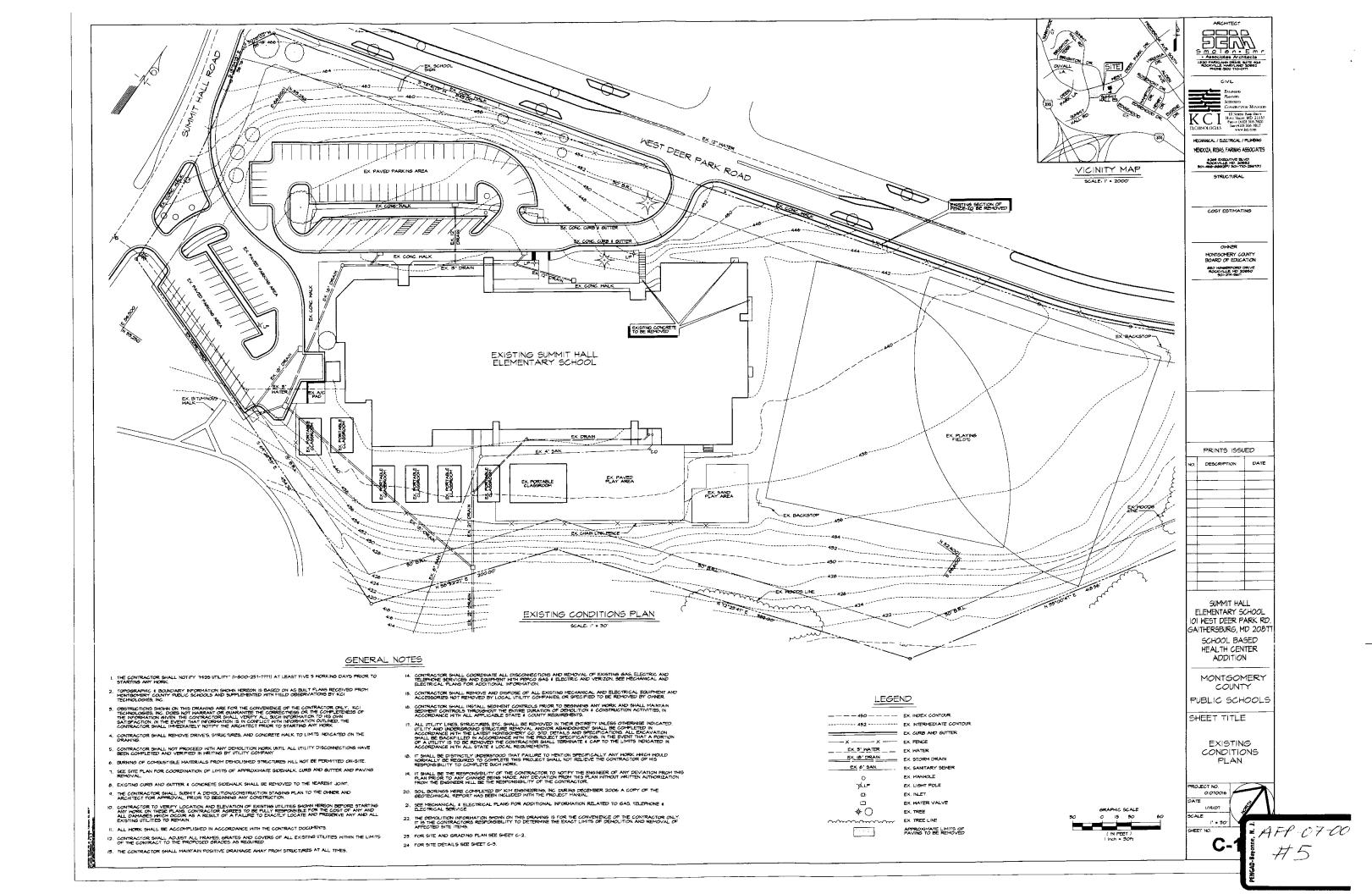
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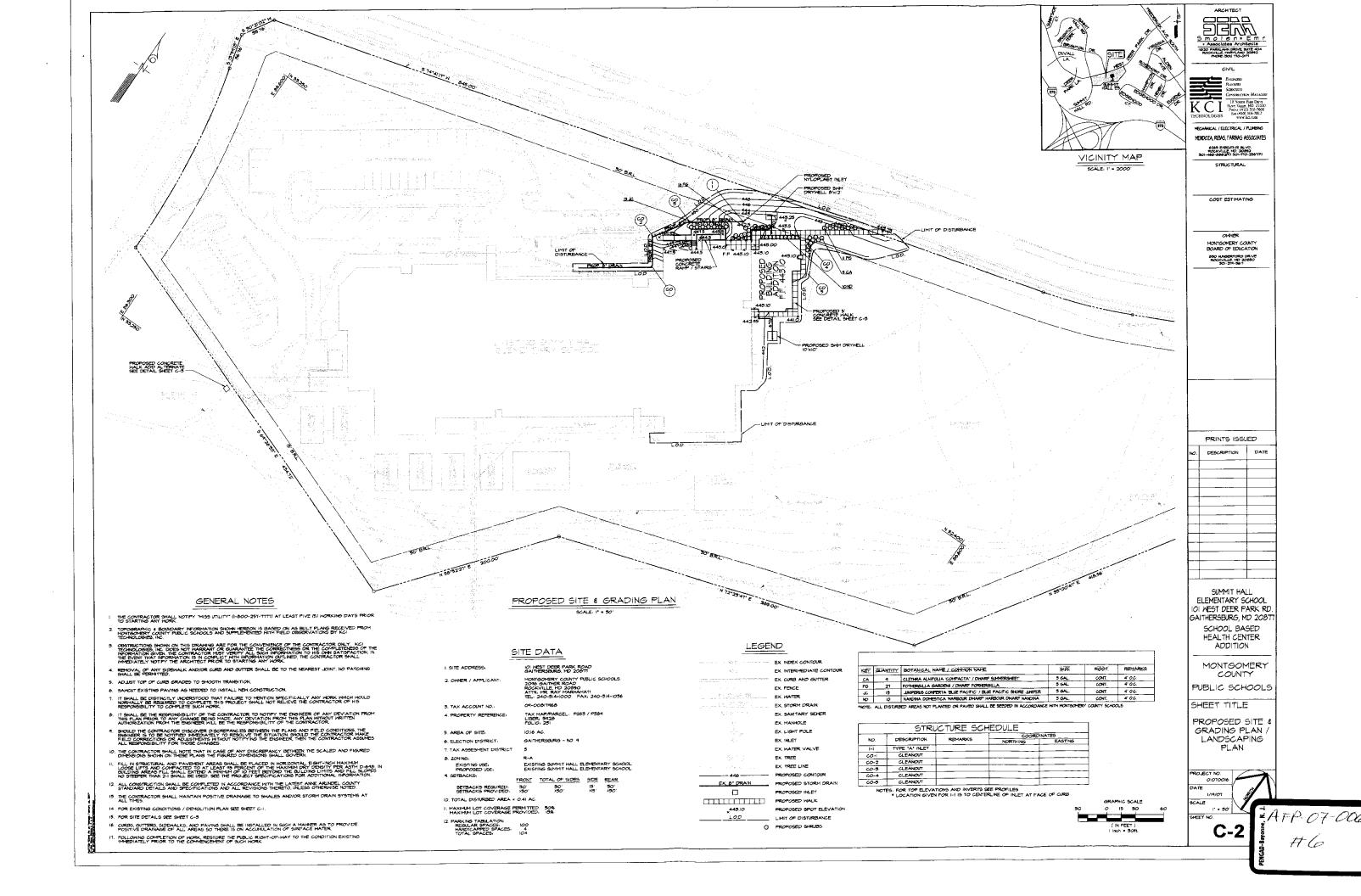
COVER SHEET

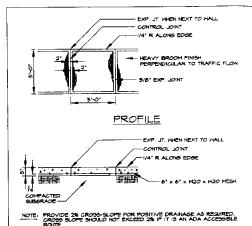
06025 02-09-07

SCALE NOT TO SCALE

AFP-07-006





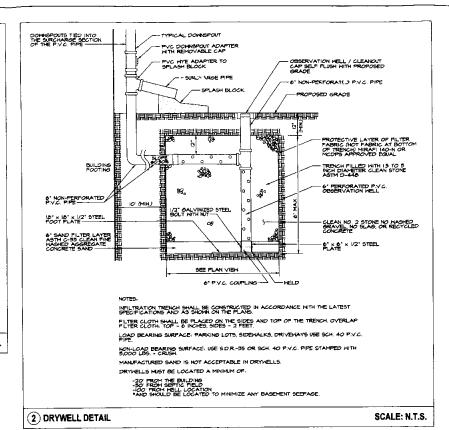


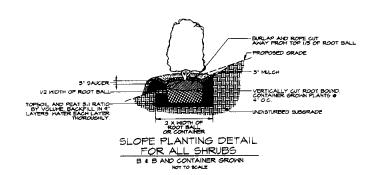
SECTION

- PROVIDE EXPANSION JOINTS 20°CC, MAX, AND SCORE JOINTS 5°CC. (INLESS OTHERHISE NOTED). EXPANSION JOINTS SHALL BE ZIP STRIP CONTROL, JOINTS MALE ARE ZIP STRIP CONTROL JOINTS MALE ARE ZIP STRIP CONTROL JOINT MATERIAL. ALL CONTROL JOINTS SHALL BE SCALED WITH A POLYMETHANG SCALAR.
- 2. WHEN SIDEMALK ABUTS CURB, SIDEMALK SHALL BE 1/4" ABOVE CURB WITH ROOPING FELT SATURATED ON BOTH SIDES WITH ASPHALTIC MATERIAL BETWEEN THEM. ROOPING PAPER SHALL NOT WEIGH LESS THAN \$4.0 LBS FER S.F.

(1) CONCRETE SIDEWALK

SCALE: N.T.S.





- I. LAWN AREAS SHALL BE MOMED TO A HEIGHT OF 2 TO 5 INCHES AND NOT ALLOWED TO REACH A HEIGHT OF 4 INCHES BEFORE MOVING.
- 2. ALL CURBS AND WALKS SHALL BE EDGED AS NEEDED.
- 5. ALL LAWN AREAS ADJACENT TO BUILDING FACES OR STRUCTURES SHALL BE TRIMPED.
- A SLOW RELEASE NITROGEN BALANCED FERTILIZER WITH A 2-1-1 RATIO SHALL BE APPLIED AT A RATE OF 2 POUNDS OF NITROGEN PER ICOD SQUARE FEET IN SUPTEMBER, OCTOBER, AND PEBRUARY.
- 5. LIME SHALL BE APPLIED AT THE RATE DETERMINED BY A SOILS REPORT
- 6. IT IS RECOMMENDED THAT THE LANN AREAS BE TREATED IN MID-MARCH TO EARLY APRIL WITH PRE-EMERGENT MERBICIDE (BETASAN) OR EGIAL APPLIED AT THE MANUFACTURER'S RECOMMENDED RATE.
- A POST -EMERGENT HERBICIDE (TRIMEC) OR EQUAL IS RECOMMENDED TO BE SPRAYED ON LAWN AREAS IN THE LATE SPRING OR THE EARLY FALL. FOLLOW MANUFACTURER'S RATES AND RECOMMENDATIONS.
- A INSECTICIDES AND PUNGICIDES ARE RECOMMENDED FOR INSECT AND DISEASE CONTROL
- 9. RESEED BARE AREAS OF LAWN AS NECESSARY, YEARLY AERATION IN RECOMMENDED
- IO. ALL TRASH, LITTER, AND DEBRIS SHALL BE REMOVED FROM LAWN AREAS, PARKING LOTS, AND SHRUB BEDS AS NEEDED.
- 11. MULCH ALL SHRUB AND GROUNDCOVER BEDS YEARLY WITH 5 INCHES OF SHREDDED HARDWOOD BARK.
- PERMIT SHRUBS AND TREES TO GROW AND ENLARGE TO THEIR DESIGN SIZE. CONSULT PROJECT LANDSCAPE ARCHITECT FOR DETAILS.
- 13. PRINE TREES IN ACCORDANCE WITH LANDSCAPE SPECIFICATION GUIDELINES FOR BALTIMORE-MASHINGTON METROPOLITAN AREAS.
- 14. MEADOW AREAS SHALL BE MOWED TO A HEIGHT OF 6" ONE (I) TIME PER YEAR IN LATE MINTER (FEB.-MARCH). LEAVE MORINGS IN MEADOW AREA.
- 15. THE OWNER OF ANY PROPERTY ON WHICH LANDSCAPING HAS BEEN INSTALLED PURSUANT TO THIS CHAPTER SHALL BE REQUIRED. MAINTAIN THE LANDSCAPING IN SOOD CONDITION IN PRIMETURY. A LANDSCAPE HAINTENANCE ASSESSMENT SHALL BE REQUIRED. FAILURE TO REPLACE DEAD OR DYNING PLANTS OF THE REPLOYAL OF ANY INSTALLED PLANTS IS A VIOLATION OF THIS CHAPTER.
- 16. STANDARDS TO CONFORM TO THE MOST RECENT VERSION OF THE ANSI ASSOCIATION, MARYLAND, DISTRICT OF LANDSCAPE SPECIFICATIONS GUIDELINES OF THE LANDSCAPE CONTRACTORS ASSOCIATION, MARYLAND, DISTRICT OF COLUMBIA AND VIRSHIA AND VIRSHIA.
- I ALL PLANT MATERIALS SHALL BE NURSERY SROWN AND SHALL CONFORM TO AMERICAN ASSOCIATION OF NURSERYMAN, INC. STANDARDS.
- ALL PLANTING PROCEDURES AND SPECIFICATIONS SHALL CONFORM TO "LANDSCAPE SPECIFICATION GUIDELINES FOR BALTIMORE WASHINGTON METROPOLITAN AREA" LATEST EDITION AND THE CONTRACT SPECIAL PROVISIONS.
- 5. THE CONTRACTOR SHALL CONTACT "MISS UTILITY" FOR UNDERGROUND UTILITY LOCATIONS AT LEAST 12 HOURS PRIOR TO THE LANDSCAPE INSTALLATION.
- 4. ALL PLANTS SHALL BE GUARANTEED BY THE CONTRACTOR FOR ONE YEAR FOLLOWING THE INSTALLATION COMPLETION DATE.
- 5. ATHLETIC FIELDS TO RECEIVE 12' TOPSOIL MINIMUM, FER SPECIFICATIONS. ALL OTHER DISTURBED AREAS TO RECEIVE 6' TOPSOIL MINIMUM, SEED AND MALCH, UNLESS OTHERWISE INDICATED.
- 6. SEE ELECTRICAL SITE PLAN FOR ON-SITE WIRING.
- 7. SEE SPECIFICATIONS SECTION 2900 FOR PLANTING SPECS.
- B. NO SUBSTITUTIONS ARE ALLOWED UNLESS APPROVED BY LANDSCAPE ARCHITECT, PRIOR TO INSTALLATION.
- 4. ALL PLANTS SHALL BE IDENTIFIED IN ACCORDANCE WITH THE LATEST EDITION OF HORTUS THIRD, BY "THE STAFF OF THE HORTORIUM".
- IO. ALL NURSERY STOCK SHALL CONFORM TO AMERICAN ASSOCIATION OF NURSERYMEN, INC., STANDARDS AS DESCRIBED IN AMERICAN STANDARD FOR NURSERY STOCK, CURRENT ANSI A-500 SERVICE ATMAIN



KCĪ

HECHANICAL / ELECTRICAL / PLIMBING MENDOZA, RIBAS, FARINAS ASSOCIATES 6265 EXECUTIVE BLVD. ROCKVILLE, ND. 20652 SCI-466-8662(F) SCI-TIO-3561(F)

STRUCTURAL

COST ESTIMATING

OWNER MONTGOMERY COUNTY BOARD OF EDUCATION 890 HANSENFORD DRIVE ROCKVILLE, MD 20890

PRINTS ISSUED DESCRIPTION

SUMMIT HALL ELEMENTARY SCHOOL IOI WEST DEER PARK RD. GAITHERSBURG, MD 208T SCHOOL BASED HEALTH CENTER ADDITION

MONTGOMERY COUNTY

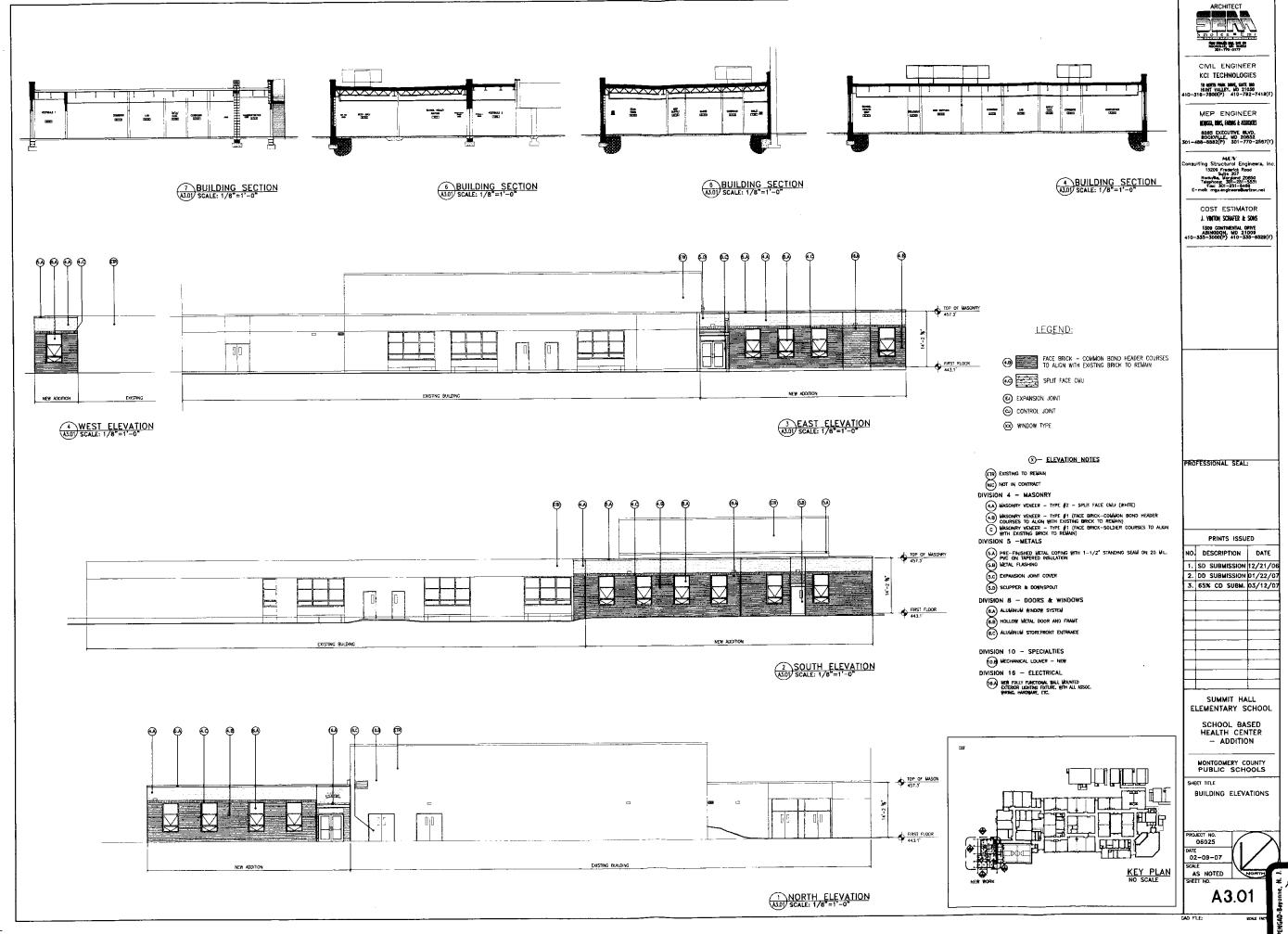
PUBLIC SCHOOLS

SHEET TITLE

DETAIL SHEET

OJECT NO. i* = 50'

C-3



AFP-07-006 #8

